

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on APRIL 7, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the minutes of the MARCH 17, 2026 Regular Meeting and to amend the February 3, February 17 and March 3, 2026 minutes.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to approve invoices received through APRIL 7, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the following items on the Consent Docket:

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

COMMISSION, ENGINEERING, EMA

ACCA 98TH ANNUAL CONVENTION AUGUST 18-20, 2026 ORANGE BEACH, AL

COMMISSION, ECONOMIC DEVELOPMENT

2026 EDAA SUMMER CONF. JULY 19-22, 2026 POINT CLEAR, AL

ENGINEERING

2026 NACO CONFERENCE JULY 17-20, 2026 NEW ORLEANS, LA
ASFM SPRING CONF. APRIL 22, 2026 FOLEY, AL

COMMISSION

PSHRA AL CHAPTER SUMMER CONF. AUG. 24-27, 2026 GULF SHORES, AL

EMA

2026 AL DISATER PREPAREDNESS CONF. JUNE 8-9, 2026 MOBILE, AL

SHERIFF

AL JAIL ASSOCIATION CONF. APRIL 28-MAY 1, 2026 ORANGE BEACH, AL
AL PEACE OFFICERS ASSOC. TRAINING CONF. JUNE 9-12, 2026 ORANGE BEACH, AL

2. APPROVE A 6 MONTH PROBATION PERIOD FOR THE FOLLOWING EMPLOYEE:

REAPPRAISAL

WILLIAM DARBY, REAL PROPERTY APPRAISER | DOH: 10/1/2025

3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JANUARY 2026:

001-56900-212	RURAL TRANSPORTATION	\$ 4,332.44
001-56200-212	SENIOR SERVICES	16.95
001-52610-212	SOLID WASTE	148.96
001-52600-212	LITTER CONTROL	26.31
001-57800-212	ARENA	78.27
001-51100-212	COMMISSION	105.70
001-51981-212	MFGHOME	73.81
001-52400-212	CORONER	<u>203.38</u>
	DUE FROM GENERAL FUND:	\$ 4,985.82
120-51810-212	REAPPRAISAL	\$ <u>171.26</u>
	DUE FROM REAPPRAISAL FUND:	\$ 171.26

4. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING FEBRUARY 2026:

001-56900-212	RURAL TRANSPORTATION	\$ 4,780.94
001-56200-212	SENIOR SERVICES	48.31
001-52610-212	SOLID WASTE	164.94
001-57800-212	ARENA	125.90
001-51100-212	COMMISSION	87.60
001-51981-212	MFGHOME	95.89
001-52400-212	CORONER	<u>222.77</u>
	DUE FROM GENERAL FUND:	\$ 5,526.35
120-51810-212	REAPPRAISAL	\$ <u>113.70</u>
	DUE FROM REAPPRAISAL FUND:	\$ 113.70

5. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING MARCH 2026:

001-56900-212	RURAL TRANSPORTATION	\$ 6,890.02
001-56200-212	SENIOR SERVICES	24.86
001-52610-212	SOLID WASTE	203.28
001-57800-212	ARENA	202.27
001-51100-212	COMMISSION	210.67
001-51981-212	MFGHOME	111.89
001-52400-212	CORONER	<u>363.22</u>
	DUE FROM GENERAL FUND:	\$ 8,006.21
120-51810-212	REAPPRAISAL	\$ <u>110.88</u>
	DUE FROM REAPPRAISAL FUND:	\$ 110.88

6. APPROVAL TO SURPLUS AND SELL ON GOVDEALS.COM

SHERIFF

- UNIT# 645 – 2015 CHEVROLET TAHOE – VIN# 1GNLC2EC3FR674822
- UNIT# 693 – 2017 CHEVROLET SILVERADO – VIN# 3GCUKREXHG232826

7. APPROVAL TO SURPLUS AND TRADE IN THE FOLLOWING ITEMS:

SHERIFF

- GLOCK 23 GEN 4 .40 CAL PISTOL – SERIAL #'S: BGHB255
- GLOCK 27 GEN 4 .40 CAL PISTOL – SERIAL#'S: BFFW915; BFFV992; BFFW913
- GLOCK 22 GEN 4 .40 CAL PISTOL – SERIAL #'S: PZK796; CUS382US; BKWE921; BFFM841; YDR347; BHAM712; PZK793; BHFB690; BFFM837; PZK790; BHAM716; BHAM710; BGHB254;

BFFM843; BHFB696; YCB783; BHAM709; BHAM713; BHFB711; BHAM706; BHFB695; YDR348;
BFFM844; BHAM708; BHFB697; BHFB693; WDH798; WDH799; BHAM711; BHAM707; BHTG674;
BKWE920; YCB763; YCB782; BHAM705; BKWC881; ABFY919; BKWD685; BKWD686; PZK789;
BHAM717; BHFB714; BFFM842; BHAM715; BHFB704; BHFB712; BHAM718; BHFB715

8. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS:

SHERIFF

- TASER X26 TASERS – SERIAL #'S: X00-410806; X00-091838; X00-378824; X00-100975; X00-091169; X00-446408; X00-133033; X00-133040; X00-409742; X00-509794; X00-509251; X00-133021; X00-674822; X00-162989; X00-117016; X00-674818; X00-573931; X00-402149; X00-090806
- BELL +HOWELL S16 SLIM CAMERA – SERIAL #: S16004605
- APPLE IPAD – SERIAL#'S DMQM7Y08F4YD; DYTJD2QDDJ8T
- PACA BULLET PROOF VEST – MODEL# GA11 - SERIAL# 037481; 022738; 037482
- PACA BULLET PROOF VEST – MODEL# 451 – SERIAL # 384886
- PACA BULLET PROOF VEST – MODEL# 04KGS2 – SERIAL# RC479596
- PACA BULLET PROOF VEST – MODEL# RTH2+D – SERIAL# 591138; 602826; 591137; 591140; 591136
- CONDOR PLATE CARRIER – NO SERIAL# X 6
- PACA BULLET PROOF VEST – MODEL# A11-2 – SERIAL# 150000038926; 150000038936; 150000078674; 150000078684; 150000088387; 150000088378; 150000047381; 150000047378; 150000708342; 150000708341; 150000710468; 150000710467; 150000881818; 150000881821; 160000011832; 160000011833; 150000913875; 150000913877; 160000023153; 160000023157; 150000217024; 150000217023; 150000913876; 150000913878
- PT ARMOR TACTICAL VEST – MODEL# KLX-3A – 072964; 072966; 072963; 072965
- POINT BLANK BULLET PROOF VEST – MODEL# AXII – SERIAL# 160000117768; 160000117773; 160000350945; 160000350955; 160000653162; 160000653156; 170000104892; 170000104894; 170000430603; 170000430601; 180000053492; 180000053493; 180000109645; 180000109643; 180000413451; 180000413367; 180000413348; 180000413444; 190000066029; 190000065904; 190000066093; 190000065963; 190000192535; 190000192479; 190000263546; 190000263511; 190000301793; 190000301749; 200000021370; 200000021226; 200000042432; 200000042367; 200000075561; 200000075557; 190000291718; 190000291607
- INTERNATIONAL ARMOR CORP PLATES – MODEL# SS109 STA – SERIAL# 1007008; 1007137, 1007117; 1007089 X 2 AND 2 WITH NO SERIAL #'S
- APPLE IPHONE 6 – SERIAL# F1FQ4KY6G5MC
- APPLE AIRPORT EXTREME 802 – SERIAL# C86NRH2BFJ1R
- PASGT BALLISTIC HELMET – NO MODEL – NO SERIAL# - QTY: 4

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to approve the resignation of Karl Youngblood, Pine Level SRO, effective 5/23/2026 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to apply for a FY2027 appropriations request from Senator Katie Britt for dual band hand-held and mobile radios in the amount of \$906,051.00 (no match required).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for approval to apply for a FY2027 congressionally directed spending request from Senator Tommy Tuberville for upgraded body and in-car cameras in the amount of \$236,355.00. The match for this request would be installation cost of in-car cameras in the amount of \$40,000.00.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve the resignation of Landon Stange, full-time Correction Officer, effective 3/25/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve Resolution #2026-17; recognizing April 12-18, 2026 as National Public Safety Telecommunicator week.**

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND DISTRICT 1
JOHN THRAILKILL..... DISTRICT 2
BILL TATUM DISTRICT 3
JAY THOMPSON..... DISTRICT 4
TERRY TANNER DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.
AUDRA H. SMITH.....ASST. TREASURER/ADM.
JOHN MARK DAVIS..... COUNTY ENGINEER
KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

Resolution 2026-17

A RESOLUTION RECOGNIZING April 12-18th, 2026 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

WHEREAS, National Public Safety Telecommunicators Week is held annually during the second week of April to honor public safety telecommunicators for their commitment, service, and sacrifice, and

WHEREAS, emergencies can occur at any time that require police, fire, or emergency medical services; and

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency response; and

WHEREAS, this week is a time to celebrate and thank telecommunications personnel who serve our communities, citizens, and public safety personnel 24 hours a day, seven days a week; and

WHEREAS, we commend the men and women who work at our local Autauga County 911 and their dedication to serving all citizens of this county; and

WHEREAS, we encourage each citizen of Autauga County to take a moment and show appreciation to our committed telecommunicators.

NOW THEREFORE BE IT RESOLVED that the Autauga County Commission recognizes April 12-18th, 2026 as National Public Safety Telecommunicators Week and honors the men and women of the Autauga County Emergency Communication Center for their sacrificial service to this community.

ADOPTED, THIS THE 7th Day of April 2026.

RUSTY JACKSLAND

District No. 1

BILL TATUM

District No. 3

JAY THOMPSON

Chairman (District 4)

JOHN L. THRAILKILL

District No. 2

TERRY TANNER

District No. 5

A motion was made by Mr. Jacksland and seconded by Mr. Thraikill to approve a Proclamation; recognizing April 12-18, 2026 as Alabama Extension Week.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND DISTRICT 1
JOHN THRAILKILL..... DISTRICT 2
BILL TATUM DISTRICT 3
JAY THOMPSON..... DISTRICT 4
TERRY TANNER DISTRICT 5



SCOTT KRAMER TREASURER/AD
AUDRA H. SMITH ASST. TREASURER/AD
JOHN MARK DAVIS COUNTY ENGINEER
KYLE SHIRLEY COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

Alabama Extension Week County Proclamation

A Local Proclamation to Recognize April 12-18 as Alabama Extension Week

WHEREAS, the Alabama Cooperative Extension System, founded in 1915, serves as the primary outreach and engagement arm of the land-grant mission of Auburn University and Alabama A&M University, in cooperation with Tuskegee University; and

WHEREAS, Alabama Extension transforms lives and strengthens communities through research-based information, practical solutions and meaningful educational experiences; and

WHEREAS, Alabama Extension employs agents, specialists, county directors and support staff who, in cooperation with local governments and community partners, serve residents in all 67 counties; and

WHEREAS, programs and publications from Alabama Extension provide the public with resources in various disciplines including agriculture, forestry & wildlife; lawn & garden; human sciences; water resources; food safety & quality; and urban Extension; and

WHEREAS, the youth leadership development program of Alabama Extension, Alabama 4-H, involves more than 110,000 students annually in clubs, livestock programs, skills competitions and educational activities; and

WHEREAS, Alabama Extension supports economic growth by strengthening agriculture, small businesses, workforce readiness and natural resource stewardship across the state; and

WHEREAS, Alabama Extension engages thousands of volunteers who contribute their time and talents to strengthen local programs and community initiatives; and

WHEREAS, residents of this community benefit from accessible, research-based programs and resources offered through local county offices, in-person educational programs and online platforms

Now THEREFORE, I Jay Thompson, Chairman of the Autauga County Commission, do hereby declare April 12 through April 18, 2026 as Alabama Extension Week and encourage all of our local residents to learn more about the work Extension does to provide solutions for everyday life right here in our community.

April 7, 2026

Autauga County Chairman

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to appropriate an additional \$40,000.00 to the Autauga County Sewer Authority for the FY2026.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **approve a one year, one-step pay increase for satisfactory service to Alyssa Wyatt, Reappraisal Clerk – DOH: 4/7/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve a one-step pay increase to Joseph Gray, Appraiser, for completing classes.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to amend the following line item due to insurance recovery:**

\$879.06 To 001-56900-234 2023 Chevy StarCraft Vin #N016716

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum for approval to **award the bid for project no. RA ACP 01-02-24 to patch, widen & resurface Old Ridge Road from US-31 to 1.939 miles east of US-31 to Asphalt Contractors, Inc. (lowest bidder).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the resignation of Ameer Salaam, Laborer I, effective 3/24/2026 and hire a replacement.**

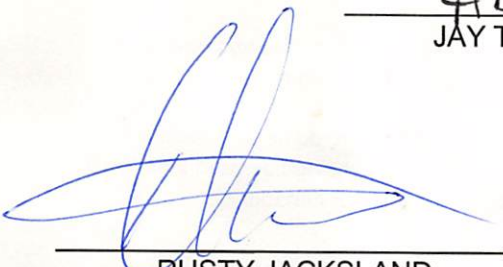
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **adjourn the meeting at 5:22 p.m. and reconvene on Tuesday April 21, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.

Absent

JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAIKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5